



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 6469

| SERIAL NUMBER<br>10/695,155 | FILING OR 371(c)<br>DATE<br>10/27/2003<br>RULE | CLASS<br>424 | GROUP ART UNIT<br>1645 | ATTORNEY<br>DOCKET NO.<br>51326-00004<br>(14376-218) |
|-----------------------------|--|--------------|------------------------|--|
|-----------------------------|--|--------------|------------------------|--|

## APPLICANTS

Marcus A. Horwitz, Los Angeles, CA;  
 Gunter Harth, Los Angeles, CA;  
 Bai-Yu Lee, Los Angeles, CA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 08/786,533 01/21/1997 ABN which is a CIP of 08/652,842 05/23/1996 ABN and is a CIP of 08/568,357 12/06/1996 ABN which is a CIP of 08/551,149 10/31/1995 ABN which is a CIP of 08/447,398 05/23/1995 PAT 6,761,894 which is a CIP of 08/289,667 08/12/1994 ABN which is a CIP of 08/156,358 11/23/1993 PAT 6,752,993 This application 10/695,155 is a CIP of 08/545,926 10/20/1995 ABN which is a CIP of 08/447,398 05/23/1995 PAT 6,761,894 which is a CIP of 08/289,667 08/12/1994 ABN which is a CIP of 08/156,358 11/23/1993 PAT 6,752,993

(\*Data provided by applicant is not consistent with PTO records.

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/05/2004

|                                 |   |                  |                |              |                    |
|---------------------------------|---|------------------|----------------|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | CA               | 25             | 28           | 7                  |
| Verified and Acknowledged       | Examiner's Signature Initials   |                  |                |              |                    |

## ADDRESS

45200

## TITLE

Abundant extracellular products and methods for their production and use

|                             |   |  |
|-----------------------------|---|--|
| FILING FEE RECEIVED<br>1258 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
|-----------------------------|---|--|